

## Club Health Assessment for Ident 5787 - MALTA - UND through October 2016

| FRIATIONIC          |            |                                    |                            |                                      | Status         |             | Membership  |                          |  |                                 |                                     |                      |  | Reports                             |   |   |  |                       |   |                                    | LCIF   |   |   |
|---------------------|------------|------------------------------------|----------------------------|--------------------------------------|----------------|-------------|---|--------------------------|--|---------------------------------|-------------------------------------|----------------------|--|-------------------------------------|---|---|--|-----------------------|---|------------------------------------|--|---|---|
| Club<br>Number      | Clu<br>Nam |                                    |                            |                                      | harter<br>Date |             |   |                          | Current<br>Member<br>Count                     | YTD<br>Members<br>Added         | YTD<br>Members<br>Dropped           | YTD<br>Net<br>Growth | YTD<br>Net<br>Growth%                                      | Member<br>Count 12<br>Months<br>Ago | Avg. length<br>of service<br>for dropped<br>members | Months<br>Since<br>Last<br>MMR ***                  | Yrs. Since<br>Last<br>Officer<br>Report            | President<br>Rotation | Vice<br>President<br>Reported               |                                    | Months<br>Since Last<br>Activity<br>Report *** | t fo                                      | onations<br>or current<br>Fiscal<br>Year                |
|                     |            |                                    |                            |                                      |                | or          | mber of ti<br>n status o<br>within las<br>two year<br>in bracke | juo<br>st<br>s           | If below<br>15<br>members<br>appears<br>in red |                                 |                                     |                      | If net loss<br>is greater<br>than 20%<br>appears<br>in red |                                     |   | If no report<br>in 3<br>months<br>appears in<br>red | When<br>more than<br>one year<br>appears in<br>red | repeat                |   | officers that<br>do not have       |  |   |   |
| Clubs mo            | re tha     | ın two ye                          | ears o                     | ld                                   |                |             |   |                          |  |                                 |                                     |                      |  |                                     |   |   |  |                       |   |                                    |  |   |   |
| 27947 MA            | ALTA HO    | TSC                                |                            | 02/                                  | 03/1958        |             | Active  |                          | 30   | 0                               | 4                                   | -4                   | -11.76%  | % 39                                | 10  | 1   |  | 2                     |   | Р                                  | 24+  |   |   |
| 55216 ME            | DINA       |                                    |                            | 01/                                  | 13/1994        |             | Active(1  | )                        | 28   | 1                               | 4                                   | -3                   | -9.68%   | % 31                                | 10  | 3   |  |                       | N   |                                    | 24+  |   |   |
| 29727 SL            | IEMA       |                                    |                            | 07/                                  | 12/1974        |             | Active  |                          | 46   | 1                               | 1                                   | 0                    | 0.00%  | % 46                                | 6   | 3   |  |                       | N   |                                    | 7  |   |   |
| 43193 ST            | PAULS      | BAY                                |                            | 11/                                  | 02/1983        |             | Active  |                          | 20   | 0                               | 0                                   | 0                    | 0.00%  | % 20                                |   | 5   |  | 2                     | N   | s                                  | 9  |   |   |
| Total N<br>Clubs Cl | ubs        | YTD<br>Cancelled<br>Clubs<br>Count | YTD<br>Net<br>Club<br>Gain | Current<br>Total<br>Members<br>Count | YTD Add I      | YTD<br>Orop | YTD<br>Net<br>Growth  | YTD<br>Net<br>Growt<br>% | Coi  | ember<br>unt 12<br>onths<br>Ago | Averag<br>Membe<br>Count<br>Per Clu | er with              | of Clubs<br>h less than<br>20<br>nembers                   | % No<br>MMR<br>in<br>3 Months       | % No<br>Officer<br>Report in<br>12 Months           | % of Clubs<br>with<br>balance<br>90+ days           | Numbe<br>of Club<br>in<br>Status Q                 | s<br>in l             | tatus Quo<br>Clubs<br>Financial<br>spension | Number<br>of<br>Cancelled<br>Clubs | Average<br>Cancelled<br>Club<br>Age            | Members<br>Lost<br>Due to<br>Cancellation | % of Clubs<br>Cancelled for<br>Non-Financial<br>Reasons |
| 4                   | 0          | 0                                  | 0                          | 124                                  | 2              | 9           | -7  | -5.34                    | <b>!</b> %                                     | 136                             | 31                                  |                      | 0%   | 75%                                 | 0%  | 50%   | 0  |                       | 0%  | 0                                  | 0  | 0   | 0%  |

<sup>\* -</sup> P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

<sup>\*\* -</sup> Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson.

<sup>\*\*\* -</sup> Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

<sup>\*\*\*\* -</sup> Abbreviation: N - New, IP - Immediate Past, R - Repeat.